

PROPOSAL
to the
UNITED STATES DIVING FOUNDATION

Date Received: _____
Amount Awarded: _____
Date Action Taken: _____

1. SPONSOR

<p>2. Chairman Name: _____ Title: _____ Address: _____ Day Phone: _____ Weekend Phone: _____</p>	<p>3. Project Director Name: _____ Title: _____ Organization: _____ Address: _____ Day Phone: _____ Weekend Phone: _____</p>
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4. Project Title

5. Funding Period Requested _____ (beginning date) through _____ (ending date) If funding is requested for more than one year, check appropriate space:
Pilot Study _____ Continuation Grant _____

6.	1st Q	2nd Q	3rd Q	4th Q	TOTAL
see instructions	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	_____ (mo/yr)	_____ (mo/yr)	_____ (mo/yr)	_____ (mo/yr)	

7. Project Director's Agreement: As Project Director, I agree to observe the policies of the United States Diving Foundation and pursue the project as identified in this proposal to the best of my abilities. This Proposal (has) (has not) been submitted to another source of funding. (NOTE: If submitted elsewhere, indicate details appropriately within proposal.)

Signature: _____ Date: _____

8. Chairman's Endorsement: As Chairman, I attest that this proposal has the endorsement of this organization in principle and, as best can be determined, as represented in detail. Its priority ranking is ___ of ___ proposals submitted by this organization to the United States Diving Foundation of funding.

Signature: _____ Date: _____

9. Sponsor's Signature: This proposal has been reviewed and is endorsed by the _____ (name of club, LDA or USD committee).

Signature: _____ Date: _____

PROPOSAL to the United States Diving Foundation

10. SPONSOR

11. Project Title

12. Statement of Need or Problem and Impact on Sport

13. Proposed Solution and Impact on Need or Problem

14. Proposed Flow of Activity

15. Project Budget Summary

Total Requested	Athletes	Sp. Med./ Scientists	Coaches/ Officials	Admin./ Business
\$ _____	\$	\$	\$	\$
Stipends	\$	\$	\$	\$
Travel, Etc.	\$	\$	\$	\$
Office Expenses	\$	\$	\$	\$
Contractual Services	\$	\$	\$	\$
Equipment	\$	\$	\$	\$

16. Further Justification and Future Plans for Funding

(Attach all required exhibit)